



Republic of the Philippines  
**Department of Education**  
SCHOOLS DIVISION OF MARINDUQUE

Office of the Schools Division Superintendent

**MEMORANDUM**

CID-2026-084

**TO:** Assistant Schools Division Superintendent  
Chief Education Supervisors  
Public Schools District Supervisors  
Public and Private Elementary, Secondary, and Integrated School Heads  
All Others Concerned

**FROM:** **RONNIE S. MALLARI, PhD, CESO III**  
Regional Director  
Concurrent, Officer-in-Charge  
Office of the Schools Division Superintendent

**SUBJECT: DISSEMINATION OF DM NO. 053 RE: ADMINISTRATION OF THE REGULAR PHILIPPINE EDUCATIONAL PLACEMENT TEST (PEPT)**

**DATE:** October 7, 2026

1. Please see attached DepEd Memorandum No. 053, s. 2026 dated September 9, 2026 titled "**Administration of the Regular Philippine Educational Placement Test (PEPT)**," for information, reference, and guidance of all concerned.
2. In this regard, all public and private schools and Community Learning Centers (CLCs) are encouraged to strengthen their advocacy and information drives to increase the rate of participation in the test.
3. School Heads and District Testing Coordinators are enjoined to support the Division Testing Coordinator (DTC) in evaluating the documents of target registrants to ensure that all required documents are complete before proceeding to the Division Office for registration and verification. This process shall be undertaken from the date of issuance of this memorandum until **November 15, 2026**.
4. A separate Advisory shall be issued by this Office for the orientation of District Testing Coordinators on this matter.
5. For immediate and wide dissemination.



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Republic of the Philippines  
**Department of Education**

SEP 09 2026

DepEd MEMORANDUM  
No. **053**, s. 2026

**ADMINISTRATION OF THE REGULAR PHILIPPINE EDUCATIONAL  
PLACEMENT TEST**

To: Undersecretaries  
Assistant Secretaries  
Minister, Basic, Higher, and Technical Education, BARMM  
Bureau and Service Directors  
Regional Directors  
Schools Division Superintendents  
Public and Private Elementary and Secondary School Heads  
Attached Agencies  
All Others Concerned

1. The Department of Education (DepEd), through the Bureau of Education Assessment (BEA), hereby announces the **Administration of the Regular Philippine Educational Placement Test (PEPT) in November 2026** in Schools Division Offices (SDOs) with designated testing centers. Specific details regarding the administration of the examination shall be announced in a separate Advisory.
2. The PEPT is a nationally-administered assessment which allows learners in special circumstances to access or resume schooling and/or obtain a certificate of completion at a specific grade level within the DepEd formal education system.
3. The target registrants for the PEPT are the following:
  - a. Learners from schools without a government permit;
  - b. Learners from nonformal and informal education programs;
  - c. Learners who have incomplete or no records of formal schooling;
  - d. Learners with back subjects;
  - e. Learners who need a grade-level standards assessment; and
  - f. Learners who are overage for their grade levels.
4. Pursuant to Section 6 (Grade Level Placement Assessment) of DO No. 55, s. 2016, the placement of regular PEPT qualifiers shall take effect in the next or subsequent school year (SY), not during the current SY in which the test was administered.

**Test Registration**

5. **No test registration fees** shall be collected from test registrants.

6. The test registration shall be conducted in SDOs with designated testing centers from the date of publication of this Memorandum in the DepEd website until **one (1) week before the scheduled test administration**.

7. The number of registrants shall not exceed the allocated test materials per testing center. Attached is the list of the allocation of test materials and testing centers (refer to **Enclosure No. 1**).

8. In cases where registration in a particular SDO and its designated testing center has reached full capacity, registrants shall be redirected to a nearby SDO with a designated testing center that has available allocated test materials. No exceptions shall be allowed once the maximum registration capacity for an SDO has been reached.

9. The Regular PEPT Registration Form may be downloaded from **<https://bit.ly/BEAREgularPEPT>** (refer to **Enclosure No. 2**).

10. The Division Testing Coordinators (DTCs) shall be in charge of the evaluation of documents and ensure that the documentary requirements of each registrant are complete. Below are the requirements for specific types of test registrants.

**a. For new PEPT registrants**

- i. Original and one (1) photocopy of the **birth certificate**, duly authenticated and issued by the Philippine Statistics Authority (formerly National Statistics Office) or by the Local Civil Registrar;
- ii. Certified true copy of the **permanent school record** (e.g., SF10/Form 137), signed by the school principal, registrar, or school administrator) with a dry seal;
- iii. **Certificate of attendance in intervention programs** or any proof of schooling (if applicable);
- iv. Two (2) identical and recently taken **1x1 color identification (ID) pictures with name tags and a white background** (other ID picture sizes will not be accepted); and
- v. One (1) copy of the accomplished **PEPT Registration Form**.

**b. For retakers and PEPT passers**

- i. Original and one (1) photocopy of the **PEPT Certificate of Rating**,
- ii. Two (2) identical and recently taken **1x1 color ID pictures with name tags and a white background** (other ID picture sizes will not be accepted), and
- iii. One (1) copy of the accomplished **PEPT Registration Form**.

Registrants shall submit their duly accomplished Regular PEPT Registration Form and all required supporting documents to the SDO where they intend to take the test.

Note: Registrants with incomplete documentary requirements shall not be accommodated.

11. All personal information and sensitive personal information collected shall be processed strictly in accordance with Republic Act (RA) No. 10173, otherwise known as the *"Data Privacy Act of 2012"* and its Implementing Rules and Regulations and other applicable National Privacy Commission issuances. The processing of any gathered data and information should be in compliance with the confidentiality and privacy requirements under the said law and applicable regulations.

### **Testing Centers, Test Materials, and Actual Registrants**

12. The testing centers shall be located in select SDOs. Moreover, some SDOs shall have more than one (1) testing center.

13. Should there be any request to change testing centers, it shall be formally endorsed by the schools division superintendent to the Director IV of the BEA through <https://tinyurl.com/RegPEPTChangeofTC> on or before **September 30, 2026**.

14. Requests for additional testing centers shall not be permitted.

15. BEA shall provide the number of test materials per SDO and designated testing center.

16. The DTCs are required to submit the **estimated number of learners with disabilities (LWDs) who need special assistance** to BEA through <https://tinyurl.com/RegPEPTLWDAllocation> on or before **September 30, 2026**.

17. The DTCs are required to encode the **actual list of PEPT registrants** and other relevant information at least one week before the test administration. The file may be accessed through <https://tinyurl.com/RegularPEPTActualRegistrants>.

### **Examination Day**

18. **No walk-in policy** shall be strictly implemented on the day of test administration to ensure test security, accurate evaluation, the completeness of documentary requirements, and an orderly flow of services.

19. All examinees are required to arrive at the testing center at least one (1) hour before the scheduled time for preliminary activities.

20. The following items are **strictly prohibited** inside the testing room:

- a. Mobile phones;
- b. Review materials/notes; and
- c. Other electronic devices

21. Any form of cheating, misconduct, or violation of this policy may result in the cancellation or invalidation of the examinee's test results.

22. Examinees shall be required to bring two (2) pencils, eraser, and sharpener. Borrowing or lending of these items during the examination is discouraged. Any examinee who engages in any act that disturbs, interrupts, or otherwise interferes with the orderly conduct of the examination shall be subject to appropriate action by the Room Examiner. Continued or willful disruption of the examination may result

in the cancellation of the examinee's test results or disqualification from the examination, as the case may be.

### **Test Results**

23. Examinees whose test score in one (1) learning area is lower than seventy-five percent (75%) may be allowed to retake the exam for the said learning area within six (6) months from the release of the results. On the other hand, examinees whose test scores in two (2) or more learning areas are below seventy-five percent (75%) must retake the exam for all learning areas.

24. A Certificate of Rating shall be issued to each examinee. Information regarding the release of results shall be announced in a separate Advisory.

### **National Training and Orientation**

25. BEA shall schedule a virtual orientation to formally announce the commencement of PEPT registration, disseminate relevant information to the field, and discuss the allocation of test materials. The virtual orientation shall be attended by Regional Testing Coordinators (RTCs), DTCs, and other key testing personnel who will be involved in the test administration. The virtual orientation details shall be announced in a separate Advisory.

26. BEA shall also schedule a national training and orientation for the evaluation of PEPT documentary requirements and test administration guidelines. The training and orientation shall be attended by all RTCs and DTCs. The national training and orientation details shall be announced in a separate Advisory.

27. All activities shall strictly observe established health and safety protocols.

28. This Memorandum shall take effect upon its approval, issuance, and publication on the DepEd official website and the Official Gazette or in a newspaper of general circulation. Certified copies shall be registered at the University of the Philippines Office of the National Administrative Register (UP ONAR), College of Law, Diliman, Quezon City.

29. For more information, please contact the **Bureau of Education Assessment-Education Assessment Division**, Ground Floor, Mabini Building, Department of Education Central Office, DepEd Complex, Meralco Avenue, Pasig City, through email at [bea.ead@deped.gov.ph](mailto:bea.ead@deped.gov.ph) or by telephone at (02) 8631-2589.

30. Immediate dissemination of and strict compliance with this Memorandum is hereby desired.



By Authority of the Secretary:

**CARMELA C. ORACION**

Undersecretary for Learning Systems

Encls.:

As stated

References:

DepEd Order (No. 55, s. 2016)

DepEd Memorandum No. 098, s. 2025

To be indicated in the Perpetual Index  
under the following subjects:

ASSESSMENT

BASIC EDUCATION

CERTIFICATION

FEES

LEARNERS

RULES AND REGULATIONS

SCHOOLS

TEST

MSM, JMC, MPC, DM Administration of the Regular PEPT  
0238 – June 10, 2026



## Annex A

## PHILIPPINE EDUCATIONAL PLACEMENT TEST ALLOCATION

| Region | Division Code | Schools Division Office | No. of Testing Centers | Testing Center Code | Name of Testing Center                    | Allocation |
|--------|---------------|-------------------------|------------------------|---------------------|-------------------------------------------|------------|
| I      | A01           | Dagupan City            | 1                      | 01                  | SDO-DIVISION TRAINING CENTER,DAGUPAN CITY | 50         |
| I      | A02           | Ilocos Norte            | 1                      | 01                  | SCHOOL DIVISION OF ILOCOS NORTE           | 43         |
| I      | A03           | Ilocos Sur              | 1                      | 01                  | BANTAY NATIONAL HIGH SCHOOL               | 38         |
| I      | A04           | Laoag City              | 1                      | 01                  | GABALDON ELEMENTARY SCHOOL                | 110        |
| I      | A05           | La Union                | 1                      | 01                  | PARINGAO ELEMENTARY SCH                   | 113        |
| I      | A06           | Pangasinan I            | 1                      | 01                  | PANGASINAN NHS                            | 86         |
| I      | A07           | Pangasinan II           | 1                      | 01                  | BINALONAN PANGASINAN II                   | 20         |
| I      | A10           | Candon City             | 1                      | 01                  | CANDON NATIONAL HIGH SCHOOL               | 20         |
| I      | A13           | Vigan City              | 1                      | 01                  | ILOCOS SUR NATIONAL HS                    | 60         |
| II     | B01           | Batanes                 | 1                      | 01                  | SDO BATANES                               | 20         |
| II     | B02           | Cagayan                 | 1                      | 01                  | APARRI EAST NATIONAL HIGH SCHOOL          | 196        |
| II     | B03           | Isabela                 | 1                      | 01                  | NAGUILIAN NATIONAL HIGH SCHOOL            | 126        |
| II     | B04           | Nueva Vizcaya           | 1                      | 01                  | BAYOMBONG SOUTH ES                        | 116        |
| II     | B06           | Tuguegarao City         | 1                      | 01                  | CAGAYAN NATIONAL HIGH SCHOOL              | 68         |
| II     | B08           | Santiago City           | 1                      | 01                  | SANTIAGO SOUTH CENTRAL SCHOOL             | 40         |
| III    | C01           | Angeles City            | 1                      | 01                  | ANGELES ELEMENTARY SCHOOL                 | 131        |
| III    | C02           | Bataan                  | 1                      | 01                  | TOMAS PINPIN MES                          | 481        |
| III    | C03           | Bulacan                 | 1                      | 01                  | BAJET CASTILLO HIGH SCHOOL                | 160        |
| III    | C05           | Nueva Ecija             | 1                      | 01                  | NUEVA ECIJA HIGH SCHOOL                   | 73         |
| III    | C06           | Olongapo City           | 1                      | 01                  | ASINAN ELEMENTARY SCHOOL                  | 217        |
| III    | C08           | Tarlac                  | 1                      | 01                  | TARLAC NATIONAL HIGH SCHOOL               | 53         |
| III    | C09           | Zambales                | 1                      | 01                  | ZAMBALES NATIONAL HIGH SCHOOL             | 40         |
| III    | C11           | San Jose Del Monte City | 1                      | 01                  | SAN JOSE DEL MONTE CENTRAL SCHOOL         | 310        |
| III    | C12           | San Fernando City       | 1                      | 01                  | SINDALAN ELEMENTARY SCHOOL                | 209        |
| III    | C14           | Gapan City              | 1                      | 01                  | GAPAN SOUTH CENTRAL SCHOOL                | 28         |
| III    | C15           | Balanga City            | 1                      | 01                  | BALANGA CITY NATIONAL HIGH SCHOOL         | 20         |
| III    | C17           | Malolos City            | 1                      | 01                  | STA.ISABEL ELEMENTRY SCHOOL               | 98         |
| IV-A   | D01           | Antipolo City           | 1                      | 01                  | SAN ISIDRO ELEMENTARY SCHOOL              | 431        |
| IV-A   | D02           | Batangas                | 1                      | 01                  | BAUAN EAST CENTRAL SCHOOL                 | 70         |
| IV-A   | D03           | Batangas City           | 1                      | 01                  | BATANGAS CITY EAST ELEMENTARY SCHOOL      | 186        |
| IV-A   | D04           | Cavite                  | 1                      | 01                  | TRECE MARTIRES CITY ELEM.SCHOOL           | 352        |

## PHILIPPINE EDUCATIONAL PLACEMENT TEST ALLOCATION

| Region | Division Code | Schools Division Office | No. of Testing Centers | Testing Center Code | Name of Testing Center              | Allocation |
|--------|---------------|-------------------------|------------------------|---------------------|-------------------------------------|------------|
| IV-A   | D05           | Cavite City             | 1                      | 01                  | LADISLAO DIWA ELEMENTARY SCH        | 73         |
| IV-A   | D06           | Laguna                  | 1                      | 01                  | STA. CRUZ CENTRAL ELEMENTARY SCHOOL | 146        |
| IV-A   | D07           | Lipa City               | 1                      | 01                  | LIPA CITY NATIONAL HIGH SCHOOL      | 264        |
| IV-A   | D08           | Lucena City             | 1                      | 01                  | LUCENA WEST I ELEMENTARY SCHOOL     | 35         |
| IV-B   | D09           | Marinduque              | 1                      | 01                  | MARINDUQUE NATIONAL HIGH SCHOOL     | 30         |
| IV-B   | D10           | Occidental Mindoro      | 1                      | 01                  | MAMBURAO CENTRAL SCHOOL             | 93         |
| IV-B   | D11           | Oriental Mindoro        | 6                      | 01                  | SAN TEODORO NHS                     | 160        |
| IV-B   | D11           | Oriental Mindoro        |                        | 02                  | PORFIRIO G. COMIA MNHS              | 262        |
| IV-B   | D11           | Oriental Mindoro        |                        | 03                  | LEUTEBORO NHS                       | 160        |
| IV-B   | D11           | Oriental Mindoro        |                        | 04                  | NABUSLOT NHS                        | 160        |
| IV-B   | D11           | Oriental Mindoro        |                        | 05                  | BAGONG BAYAN CENTRAL SCHOOL         | 160        |
| IV-B   | D11           | Oriental Mindoro        |                        | 06                  | FE DEL MUNDO NHS                    | 262        |
| IV-B   | D12           | Palawan                 | 18                     | 01                  | SOFRONIO ESPANOLA CS                | 44         |
| IV-B   | D12           | Palawan                 |                        | 02                  | ARACELI WESTERN NHS                 | 20         |
| IV-B   | D12           | Palawan                 |                        | 03                  | CULION NHS                          | 48         |
| IV-B   | D12           | Palawan                 |                        | 04                  | CENTRAL TAYTAY NHS                  | 59         |
| IV-B   | D12           | Palawan                 |                        | 05                  | ROXAS NCHS                          | 36         |
| IV-B   | D12           | Palawan                 |                        | 06                  | CLAUDIO SANDOVAL ES                 | 43         |
| IV-B   | D12           | Palawan                 |                        | 07                  | GUADALUPE ELEM. SCH. -PALAWAN       | 48         |
| IV-B   | D12           | Palawan                 |                        | 08                  | JOSE P. RIZAL NHS                   | 67         |
| IV-B   | D12           | Palawan                 |                        | 09                  | CALAWAG NHS                         | 37         |
| IV-B   | D12           | Palawan                 |                        | 10                  | EL NIDO NHS                         | 42         |
| IV-B   | D12           | Palawan                 |                        | 11                  | BALABAC NHS                         | 54         |
| IV-B   | D12           | Palawan                 |                        | 12                  | CUYO CS                             | 38         |
| IV-B   | D12           | Palawan                 |                        | 13                  | RIO TUBA CENTRAL SCH. - PALAWAN     | 152        |
| IV-B   | D12           | Palawan                 |                        | 14                  | BROOKE'S POINT NHS - PALAWAN        | 98         |
| IV-B   | D12           | Palawan                 |                        | 15                  | PANALINGAAN ES- PALAWAN             | 86         |
| IV-B   | D12           | Palawan                 |                        | 16                  | NARRA NHS                           | 56         |
| IV-B   | D12           | Palawan                 |                        | 17                  | APURAWAN NHS - PALAWAN              | 30         |
| IV-B   | D12           | Palawan                 |                        | 18                  | QUEZON NHS - PALAWAN                | 64         |
| IV-A   | D13           | Quezon                  | 1                      | 01                  | QUEZON NATIONAL HIGH SCHOOL         | 50         |
| IV-A   | D14           | Rizal                   | 1                      | 02                  | CASIMIRO A. YNARES SR. MNHS         | 347        |
| IV-B   | D15           | Romblon                 |                        | 01                  | ODIONGAN NHS                        | 24         |

## PHILIPPINE EDUCATIONAL PLACEMENT TEST ALLOCATION

| Region | Division Code | Schools Division Office | No. of Testing Centers | Testing Center Code | Name of Testing Center                               | Allocation |
|--------|---------------|-------------------------|------------------------|---------------------|------------------------------------------------------|------------|
| IV-B   | D15           | Romblon                 | 3                      | 02                  | CAJIDIOCAN NHS                                       | 32         |
| IV-B   | D15           | Romblon                 |                        | 03                  | ROMBLON EAST CS                                      | 45         |
| IV-A   | D16           | San Pablo City          | 1                      | 01                  | SAN PABLO CENTRAL SCHOOL                             | 144        |
| IV-B   | D17           | Puerto Princesa City    | 1                      | 01                  | STA. MONICA HS- PUERTO PRINCESA CITY                 | 342        |
| IV-B   | D18           | Calapan City            | 1                      | 01                  | ADRIATICO MEMORIAL SCHOOL                            | 277        |
| IV-A   | D19           | Calamba City            | 1                      | 01                  | JOSE RIZAL MEMORIAL SCHOOL                           | 310        |
| IV-A   | D20           | Tanauan City            | 1                      | 01                  | TANAUAN SOUTH CS                                     | 413        |
| IV-A   | D21           | Sta. Rosa City          | 1                      | 01                  | SANTA ROSA SCIENCE & TECHNOLOGY                      | 227        |
| IV-A   | D22           | Dasmariñas              | 1                      | 01                  | DASMARIÑAS CITY IS                                   | 848        |
| IV-A   | D23           | Bacoor                  | 1                      | 01                  | BAYANAN ELEMENTARY SCHOOL                            | 118        |
| IV-A   | D24           | Imus                    | 1                      | 01                  | ANABU II ELEMENTARY SCHOOL                           | 189        |
| IV-A   | D25           | Tayabas City            | 1                      | 01                  | TAYABAS CITY DIVISION STAND ALONE SENIOR HIGH SCHOOL | 20         |
| IV-A   | D26           | Biñan City              | 1                      | 01                  | BIÑAN CITY ELEMENTARY SCHOOL                         | 269        |
| IV-A   | D27           | Cabuyao                 | 1                      | 01                  | CABUYAO CENTRAL SCHOOL                               | 274        |
| IV-A   | D28           | General Trias           | 1                      | 01                  | DIEGO MOJICA MEMORIAL SCHOOL                         | 229        |
| IV-A   | D30           | Sto. Tomas              | 1                      | 01                  | << insert testing center name >>                     | 244        |
| V      | E01           | Albay                   | 1                      | 01                  | DARAGA NHS                                           | 154        |
| V      | E02           | Camarines Norte         | 1                      | 01                  | DAET INTEGRATED SCHOOL                               | 189        |
| V      | E03           | Camarines Sur           | 1                      | 01                  | RODRIGUEZ NHS                                        | 33         |
| V      | E04           | Catanduanes             | 1                      | 01                  | GOGON ELEMENTARY SCHOOL                              | 20         |
| V      | E05           | Iriga City              | 1                      | 01                  | IRIGA CENTRAL SCHOOL                                 | 40         |
| V      | E07           | Masbate                 | 1                      | 01                  | MOBO NATIONAL HIGH SCHOOL                            | 160        |
| V      | E08           | Naga City               | 1                      | 01                  | TRIANGULO ELEMENTARY SCHOOL                          | 325        |
| V      | E09           | Sorsogon                | 1                      | 01                  | GUBAT NHS - SORSOGON                                 | 20         |
| V      | E11           | Tabaco City             | 1                      | 01                  | SAN LORENZO ES                                       | 463        |
| V      | E13           | Masbate City            | 1                      | 01                  | JOSE ZURBITO SR. ELEMENTARY SCHOOL                   | 45         |
| VI     | F02           | Antique                 | 2                      | 01                  | DELEGATE ANGEL SALAZAR JR.MS                         | 20         |
| VI     | F02           | Antique                 |                        | 02                  | NORTHERN ANTIQUE VOC.SCHOOL                          | 20         |
| VI     | F06           | Capiz                   | 1                      | 01                  | CAPIZ NATIONAL HIGH SCHOOL                           | 48         |
| VI     | F08           | Iloilo City             | 1                      | 01                  | ILOILO CENTRAL ELEMENTARY SCHOOL                     | 113        |
| VI     | F09           | Iloilo                  | 1                      | 01                  | ILOILO NATIONAL HIGH SCHOOL                          | 194        |
| VI     | F12           | Roxas City              | 1                      | 01                  | INZO ARNALDO VILLAGE INTEGRATED SCHOOL               | 106        |
| VII    | G01           | Bohol                   | 1                      | 01                  | << insert testing center name >>                     | 130        |

## PHILIPPINE EDUCATIONAL PLACEMENT TEST ALLOCATION

| Region | Division Code | Schools Division Office | No. of Testing Centers | Testing Center Code | Name of Testing Center                       | Allocation |
|--------|---------------|-------------------------|------------------------|---------------------|----------------------------------------------|------------|
| VII    | G02           | Cebu                    | 1                      | 01                  | MINGLANILLA CENTRAL SCHOOL                   | 108        |
| VII    | G03           | Cebu City               | 1                      | 01                  | ZAPATERA ELEMENTARY SCHOOL                   | 171        |
| VIII   | H01           | Biliran                 | 1                      | 01                  | NAVAL NATIONAL HIGH SCHOOL                   | 86         |
| VIII   | H02           | Calbayog City           | 1                      | 01                  | CALBAYOG CITY NHS                            | 138        |
| VIII   | H04           | Leyte                   | 1                      | 01                  | SAN JOAQUIN CENTRAL SCHOOL                   | 63         |
| VIII   | H06           | Ormoc City              | 1                      | 01                  | NEW ORMOC CITY NATIONAL HIGH SCHOOL          | 101        |
| VIII   | H07           | Samar (Western)         | 2                      | 01                  | GANDARA II CENTRAL ELEM.SCHOOL               | 65         |
| VIII   | H07           | Samar (Western)         |                        | 02                  | CALBIGA NATIONAL HIGH SCHOOL                 | 63         |
| VIII   | H09           | Tacloban City           | 1                      | 01                  | STO.NIÑO HIGH SCHOOL                         | 40         |
| IX     | I01           | Isabela City            | 1                      | 01                  | BASILAN NHS                                  | 144        |
| IX     | I03           | Dipolog City            | 1                      | 01                  | DIPOLOG CITY NATIONAL HIGH SCHOOL            | 88         |
| IX     | I04           | Pagadian City           | 1                      | 01                  | TOMAS SAGUN ES                               | 103        |
| IX     | I05           | Zamboanga City          | 1                      | 01                  | ZAMBOANGA CENTRAL SCHOOL SPED CENTER         | 410        |
| IX     | I06           | Zamboanga Del Norte     | 1                      | 01                  | SINDANGAN PILOT DEMO SCHOOL                  | 90         |
| IX     | I07           | Zamboanga Del Sur       | 4                      | 01                  | DINAS NATIONAL HIGH SCHOOL                   | 20         |
| IX     | I07           | Zamboanga Del Sur       |                        | 02                  | KUMALARANG NATIONAL HIGH SCHOOL              | 20         |
| IX     | I07           | Zamboanga Del Sur       |                        | 03                  | AURORA NATIONAL HIGH SCHOOL                  | 20         |
| IX     | I07           | Zamboanga Del Sur       |                        | 04                  | BALONGATING NATIONAL HIGH SCHOOL             | 20         |
| IX     | I09           | Sulu                    | 1                      | 01                  | << insert testing center name >>             | 151        |
| X      | J01           | Bukidnon                | 12                     | 01                  | SAN ANDRES NHS                               | 380        |
| X      | J01           | Bukidnon                |                        | 02                  | SINUDA NHS                                   | 175        |
| X      | J01           | Bukidnon                |                        | 03                  | IMPASUGONG NHS                               | 210        |
| X      | J01           | Bukidnon                |                        | 04                  | MANOLO FORTICH NHS -BUKIDNON                 | 506        |
| X      | J01           | Bukidnon                |                        | 05                  | SAN NICOLAS NHS                              | 135        |
| X      | J01           | Bukidnon                |                        | 06                  | MARAMAG CES                                  | 491        |
| X      | J01           | Bukidnon                |                        | 07                  | KALILANGAN NHS                               | 581        |
| X      | J01           | Bukidnon                |                        | 08                  | QUEZON BUKIDNON COMPREHENSIVE HS             | 244        |
| X      | J01           | Bukidnon                |                        | 09                  | LANTAPAN NHS                                 | 348        |
| X      | J01           | Bukidnon                |                        | 10                  | HALAPITAN NHS                                | 348        |
| X      | J01           | Bukidnon                |                        | 11                  | PANGANTUCAN CES                              | 293        |
| X      | J01           | Bukidnon                |                        | 12                  | TALAKAG NHS                                  | 310        |
| X      | J02           | Cagayan De Oro City     | 1                      | 01                  | FR. WILLIAM MASTERTON ES-CAGAYAN DE ORO CITY | 264        |
| X      | J04           | Gingoog City            | 1                      | 01                  | RESTITUTO BAOL CS                            | 86         |

## PHILIPPINE EDUCATIONAL PLACEMENT TEST ALLOCATION

| Region | Division Code | Schools Division Office     | No. of Testing Centers | Testing Center Code | Name of Testing Center       | Allocation |
|--------|---------------|-----------------------------|------------------------|---------------------|------------------------------|------------|
| X      | J05           | Misamis Occidental          | 3                      | 01                  | JIMENEZ CS                   | 20         |
| X      | J05           | Misamis Occidental          |                        | 02                  | BONIFACIO CENTRAL SCHOOL     | 20         |
| X      | J05           | Misamis Occidental          |                        | 03                  | LOOC NHS                     | 25         |
| X      | J07           | Ozamis City                 | 1                      | 01                  | OZAMIS CITY DIVISION         | 20         |
| X      | J08           | Lanao Del Norte             | 1                      | 01                  | LANAO DEL NORTE NCHS         | 358        |
| X      | J09           | Iligan City                 | 1                      | 01                  | ILIGAN CITY NHS              | 65         |
| X      | J11           | Oroquieta City              | 1                      | 01                  | MIS.OCC.NATIONAL HIGH SCHOOL | 20         |
| X      | J12           | Valencia City               | 1                      | 01                  | VALENCIA NHS - VALENCIA CITY | 320        |
| X      | J13           | Malaybalay City             | 4                      | 01                  | BUKIDNON NHS                 | 210        |
| X      | J13           | Malaybalay City             |                        | 02                  | SAN MARTIN AGRO INHS         | 79         |
| X      | J13           | Malaybalay City             |                        | 03                  | BANGCUD NATIONAL HS          | 160        |
| X      | J13           | Malaybalay City             |                        | 04                  | MALAYBALAY NSHS              | 184        |
| XI     | K01           | Davao City                  | 1                      | 01                  | T. PALMA GIL ES              | 214        |
| XI     | K02           | Digos City                  | 1                      | 01                  | DIGOS CITY HIGH SCHOOL       | 20         |
| XI     | K03           | Davao Del Norte             | 1                      | 01                  | CARMEN NHS                   | 123        |
| XI     | K04           | Davao Oriental              | 7                      | 01                  | CATEEL VHS                   | 21         |
| XI     | K04           | Davao Oriental              |                        | 02                  | E. MORALIZON NVHS            | 20         |
| XI     | K04           | Davao Oriental              |                        | 03                  | DR. BEATO C. MACAYRA NHS     | 20         |
| XI     | K04           | Davao Oriental              |                        | 04                  | CARAGA NHS                   | 20         |
| XI     | K04           | Davao Oriental              |                        | 05                  | TARRAGONA NHS                | 20         |
| XI     | K04           | Davao Oriental              |                        | 06                  | LUPON VOCATIONAL HS          | 30         |
| XI     | K04           | Davao Oriental              |                        | 07                  | BAGANGA NHS                  | 20         |
| XI     | K05           | Davao Del Sur               | 1                      | 01                  | HAGONOY HS                   | 20         |
| XI     | K06           | Panabo City                 | 1                      | 01                  | PANABO NATIONAL HIGH SCHOOL  | 53         |
| XI     | K07           | Tagum City                  | 1                      | 01                  | MANGGA ELEMENTARY SCHOOL     | 60         |
| XI     | K09           | Island Garden City Of Samal | 1                      | 01                  | NIEVES VILLARICA NHS         | 55         |
| XI     | K10           | Mati City                   | 1                      | 01                  | MATI NCHS                    | 131        |
| XII    | L02           | General Santos City         | 1                      | 01                  | IRENEO NATIONAL HIGH SCHOOL  | 290        |
| XII    | L03           | Sarangani                   |                        | 01                  | MAGULING NHS                 | 20         |
| XII    | L03           | Sarangani                   |                        | 02                  | ALABEL NHS                   | 25         |
| XII    | L03           | Sarangani                   |                        | 03                  | JAMES CHIONGBIAN NTS         | 79         |
| XII    | L03           | Sarangani                   |                        | 04                  | MALUNGON GAMAY               | 20         |
| XII    | L03           | Sarangani                   |                        | 05                  | MANGELEN IS                  | 50         |

## PHILIPPINE EDUCATIONAL PLACEMENT TEST ALLOCATION

| Region | Division Code | Schools Division Office | No. of Testing Centers | Testing Center Code | Name of Testing Center                        | Allocation |
|--------|---------------|-------------------------|------------------------|---------------------|-----------------------------------------------|------------|
| XII    | L03           | Sarangani               | 13                     | 06                  | KIAMBA NHS                                    | 20         |
| XII    | L03           | Sarangani               |                        | 07                  | ALEGRIA NHS                                   | 20         |
| XII    | L03           | Sarangani               |                        | 08                  | LUN PADIDU NHS                                | 20         |
| XII    | L03           | Sarangani               |                        | 09                  | UPPER MAINIT NHS                              | 20         |
| XII    | L03           | Sarangani               |                        | 10                  | MALALAG NHS                                   | 30         |
| XII    | L03           | Sarangani               |                        | 11                  | MALUNGON NHS                                  | 20         |
| XII    | L03           | Sarangani               |                        | 12                  | MALALAG COGON NGHS                            | 20         |
| XII    | L03           | Sarangani               |                        | 13                  | NEW CANAAN IS                                 | 20         |
| XII    | L04           | Koronadal City          | 1                      | 01                  | KORONADAL NCHS                                | 60         |
| XII    | L05           | North Cotabato          | 1                      | 01                  | MATALAM CES                                   | 40         |
| XII    | L06           | Sultan Kudarat          | 2                      | 01                  | ISULAN CS (SPED CENTER)                       | 35         |
| XII    | L06           | Sultan Kudarat          |                        | 02                  | DATU GUIABAR PILOT SCHOOL                     | 35         |
| XII    | L07           | Kidapawan City          | 1                      | 01                  | KIDAPAWAN PES                                 | 30         |
| XII    | L08           | South Cotabato          | 1                      | 01                  | SURALLAH CS                                   | 90         |
| NCR    | M01           | Caloocan City           | 1                      | 01                  | GREGORIO P. DE JESUS ES                       | 420        |
| NCR    | M02           | Manila                  | 1                      | 01                  | P. GOMEZ ES                                   | 667        |
| NCR    | M03           | Pasay City              | 1                      | 01                  | PADRE ZAMORA ES                               | 154        |
| NCR    | M04           | Quezon City             | 1                      | 01                  | SAN FRANCISCO HIGH SCHOOL                     | 728        |
| NCR    | M05           | Makati City             | 1                      | 01                  | MO501 -NEMESIO YABUT ES                       | 98         |
| NCR    | M06           | Mandaluyong City        | 1                      | 01                  | A. BONIFACIO INTEGRATED SCHOOL                | 40         |
| NCR    | M07           | Muntinlupa City         | 1                      | 01                  | MUNTINLUPA NATIONAL HIGH SCHOOL-TUNASAN ANNEX | 554        |
| NCR    | M08           | Paranaque City          | 1                      | 01                  | PARAÑAQUE ELEM. SCHOOL                        | 140        |
| NCR    | M09           | Pasig City              | 1                      | 01                  | PASIG ELEMENTARY SCHOOL                       | 196        |
| NCR    | M10           | Malabon City            | 1                      | 01                  | NINOY AQUINO ELEMENTARY SCHOOL                | 410        |
| NCR    | M11           | Taguig / Pateros        | 1                      | 01                  | RICARDO P. CRUZ SR. ELEMENTARY SCHOOL         | 201        |
| NCR    | M12           | Las Piñas City          | 1                      | 01                  | LAS PIÑAS CES                                 | 144        |
| NCR    | M13           | Marikina City           | 1                      | 01                  | MARIKINA ELEM. SCHOOL                         | 100        |
| NCR    | M14           | Valenzuela City         | 1                      | 01                  | VALENZUELA NATIONAL HIGH SCHOOL               | 315        |
| NCR    | M15           | San Juan City           | 1                      | 01                  | PINAGLABANAN ELEM. SCHOOL                     | 53         |
| NCR    | M16           | Navotas City            | 1                      | 01                  | << insert testing center name >>              | 285        |
| CAR    | N01           | Abra                    | 1                      | 01                  | BANGUED WEST CENTRAL SCHOOL                   | 20         |
| CAR    | N02           | Baguio City             | 1                      | 01                  | MANUEL L.QUEZON ELEM.SCHOOL                   | 116        |
| CAR    | N03           | Benguet                 | 1                      | 01                  | LA TRINIDAD CENTRAL SCHOOL                    | 126        |

## PHILIPPINE EDUCATIONAL PLACEMENT TEST ALLOCATION

| Region | Division Code | Schools Division Office | No. of Testing Centers | Testing Center Code | Name of Testing Center                     | Allocation   |
|--------|---------------|-------------------------|------------------------|---------------------|--------------------------------------------|--------------|
| BARMM  | P05           | Maguindanao I           | 2                      | 01                  | DATU LUMINO MAGELAN PS                     | 150          |
| BARMM  | P05           | Maguindanao I           |                        | 02                  | SHARIFF AGUAK CES                          | 148          |
| BARMM  | P08           | Cotabato City           | 1                      | 01                  | ND VILLAGE CES                             | 395          |
| BARMM  | P09           | Maguindanao II          | 2                      | 01                  | TENORIO ES                                 | 20           |
| BARMM  | P09           | Maguindanao II          |                        | 02                  | PARANG NHS - MAGUINDANAO II                | 20           |
| CARAGA | R02           | Agusan Del Sur          | 4                      | 01                  | STO. TOMAS NHS                             | 20           |
| CARAGA | R02           | Agusan Del Sur          |                        | 02                  | TRENTO NHS                                 | 78           |
| CARAGA | R02           | Agusan Del Sur          |                        | 03                  | TALACOGON NHS                              | 37           |
| CARAGA | R02           | Agusan Del Sur          |                        | 04                  | ESPERANZA NHS                              | 32           |
| CARAGA | R03           | Butuan City             | 1                      | 01                  | BUTUAN CES                                 | 43           |
| CARAGA | R04           | Siargao                 | 1                      | 01                  | DAPA CENTRAL ELEMENTARY SCHOOL SPED CENTER | 50           |
| CARAGA | R05           | Surigao City            | 1                      | 01                  | SURIGAO CITY SPECIAL SCIENCE ELEM.SCHOOL   | 70           |
| CARAGA | R07           | Surigao Del Sur         | 1                      | 01                  | GAMUT NHS                                  | 58           |
| CARAGA | R08           | Bislig City             | 1                      | 01                  | MANGAGOY SOUTH ELEMENTARY SCHOOL           | 70           |
| CARAGA | R11           | Bayugan City            | 1                      | 01                  | BAYUGAN NCHS                               | 20           |
| NIR    | S01           | Bacolod City            | 1                      | 01                  | EDUCATION AND TRAINING CENTER SCHOOL III   | 250          |
| NIR    | S03           | Cadiz City              | 1                      | 01                  | DR.VICENTE GUSTILO MNHS                    | 65           |
| NIR    | S05           | Negros Occidental       | 1                      | 01                  | NEGROS OCC.HIGH SCHOOL                     | 20           |
| NIR    | S06           | San Carlos City         | 2                      | 01                  | TANDANG SORA ELEMENTARY SCHOOL             | 30           |
| NIR    | S06           | San Carlos City         |                        | 02                  | QUEZON ELEMENTARY SCHOOL                   | 54           |
| NIR    | S07           | Silay City              | 1                      | 01                  | SILAY SOUTH ELEM.SCHOOL                    | 169          |
| NIR    | S08           | Sagay City              | 1                      | 01                  | MA. LOPEZ ELEMENTARY SCHOOL                | 70           |
| NIR    | S09           | Kabankalan City         | 1                      | 01                  | ERAMS-WEST (KABANKALAN CITY)               | 65           |
| NIR    | S10           | Escalante City          | 1                      | 01                  | ESCALANTE CENTRAL ELEM.SCHOOL              | 45           |
| NIR    | S11           | Himamaylan City         | 1                      | 01                  | HIMAMAYLAN NATIONAL HIGH SCHOOL            | 210          |
| NIR    | S12           | Sipalay City            | 1                      | 01                  | GENARO P.ALVAREZ ELEM. SCHOOL              | 40           |
| NIR    | S14           | Dumaguete City          | 1                      | 01                  | << insert testing center name >>           | 103          |
| NIR    | S18           | Bayawan City            | 1                      | 01                  | << insert testing center name >>           | 103          |
|        |               |                         |                        |                     |                                            | <b>30000</b> |

Annex B



Local Examination Management's (LEM) Copy

Republic of the Philippines  
**Department of Education**  
 BUREAU OF EDUCATION ASSESSMENT

**PHILIPPINE EDUCATIONAL PLACEMENT TEST (PEPT)**

| REGISTRATION FORM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of Registrant/<br>Examinee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Last Name                                | First Name                                                                                                                                                                                                                                                                                                                                                                                                                                                         | M.I.                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Mailing Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | No., Street, Barrio, Town, Province/City | Age                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sex                                                              | Learner with Disabilities (LWDs)<br>needing special assistance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Male<br><input type="checkbox"/> Female | <input type="checkbox"/> Yes<br><input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Date of Birth (Month/Date/Year)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                          | Contact Number                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Date of Examination (Month/Date/Year)                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Name and Address of School Last Attended                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          | Last Grade Level Completed                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                  | Grade Level/s to Take (check all that applies)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Purpose<br><i>To be filled out by the Division Testing Coordinator</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          | <i>To be filled out by the Division Testing Coordinator</i><br><input type="checkbox"/> No Schooling <input type="checkbox"/> Grade 5<br><input type="checkbox"/> Kindergarten <input type="checkbox"/> Grade 6<br><input type="checkbox"/> Grade 1 <input type="checkbox"/> Grade 7<br><input type="checkbox"/> Grade 2 <input type="checkbox"/> Grade 8<br><input type="checkbox"/> Grade 3 <input type="checkbox"/> Grade 9<br><input type="checkbox"/> Grade 4 |                                                                  | <i>To be filled out by the Division Testing Coordinator</i><br><input type="checkbox"/> Kindergarten <input type="checkbox"/> Grade 8<br><input type="checkbox"/> Grade 1 <input type="checkbox"/> Grade 9<br><input type="checkbox"/> Grade 2 <input type="checkbox"/> Grade 10<br><input type="checkbox"/> Grade 3 <input type="checkbox"/> for retake, indicate the grade level/s and subject/s to take<br><input type="checkbox"/> Grade 4<br><input type="checkbox"/> Grade 5<br><input type="checkbox"/> Grade 6<br><input type="checkbox"/> Grade 7 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Place and Date of Registration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Examination Center                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 20%;"> <p>1" x 1" Picture</p> </div> <div style="width: 60%;"> <p style="text-align: center;"><b>INSTRUCTIONS TO THE DIVISION TESTING COORDINATOR (DTC)</b></p> <ol style="list-style-type: none"> <li>Before signing this form, please ensure that all entries on <b>Age, Last Grade Level Completed, and Grade Level/s to Take</b> are legible and correct.</li> <li>Detach <b>Admission Slip</b> and give it to the applicant.</li> <li>Keep the <b>LEM's Copy</b> and give it to the <b>Chief Examiner</b> on examination day for the applicant verification purposes.</li> <li>Return to the applicant all the original copies of the documents submitted.</li> <li><b>NO REGISTRATION FEE</b></li> </ol> <p>I hereby declare under oath that I have personally accomplished this Registration Form and that by affixing my name below, I am certifying that all documents attached to this application are a faithful reproduction of the original, and that all statements and information provided therein are complete, accurate, and correct to the best of my knowledge. I am assuming full responsibility and accountability for the correctness of the details provided and for the document's authenticity.</p> <p>I voluntarily consent to the collection, use, processing, storage, and disclosure of my personal data for lawful and declared purposes, in accordance with the Data Privacy Act of 2012 and its Implementing Rules and Regulations, with the understanding that my data will be protected, retained only as necessary or as required by law, and that I may exercise my rights as a data subject, including the right to withdraw consent subject to applicable legal limitations.</p> <p style="text-align: center;">_____<br/>Signature over Printed Name of Registrant/Examinee</p> </div> <div style="width: 20%;"> <p><i>To be filled out by the Division Testing Coordinator</i></p> <p><b>For NEW PEPT REGISTRANTS</b></p> <input type="checkbox"/> Original and Photocopy of Birth Certificate (NSO/PSA or Local Civil Registrar)<br/> <input type="checkbox"/> Certified True Copy of Schools Records with dry seal (SF10/F137 signed by the School Principal/Registrar/Administrator)<br/> <input type="checkbox"/> Identical and recently taken 1x1 colored ID pictures with name tag (2 pcs) with white background         </div> </div> |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <p><b>For retakers and PEPT passers only</b></p> <input type="checkbox"/> Original and Photocopy of Certificate of Rating (COR)<br><input type="checkbox"/> Identical and recently taken 1x1 colored ID Pictures with name tag (2 pcs) with white background                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <p><b>Additional Requirements for PEPT Validation Purposes only</b></p> <input type="checkbox"/> Endorsement Letters<br><input type="checkbox"/> Regional Office<br><input type="checkbox"/> Schools Division Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |



Republic of the Philippines  
**Department of Education**  
 BUREAU OF EDUCATION ASSESSMENT

Registrant's Copy

**PHILIPPINE EDUCATIONAL PLACEMENT TEST (PEPT)**

| ADMISSION SLIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |                                                             |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------|------|
| Name of Registrant/<br>Examinee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Last Name                  | First Name                                                  | M.I. |
| Date of Birth (Month/Date/Year)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Age                        | Date of Examination (Month/Date/Year)                       |      |
| Examination Center                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Last Grade Level Completed | Grade Level/s to Take                                       |      |
| <i>To be filled out by the Division Testing Coordinator</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            | <i>To be filled out by the Division Testing Coordinator</i> |      |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 20%;"> <p>1" x 1" Picture</p> </div> <div style="width: 60%;"> <p><b>NOTES:</b></p> <ol style="list-style-type: none"> <li>Upon registration, the <b>Registration Officer</b> will inform you of the examination date and venue.</li> <li>Complete all the information in the Registration Form.</li> <li>On the examination day, the examinee must be in the venue at 7:30 A.M. Bring this slip and at least two (2) pieces of No. 2 pencils.</li> </ol> <p style="text-align: center;"><b>Certified True and Correct:</b></p> <p style="text-align: center;">_____<br/>Signature over Printed Name of Division Testing Coordinator</p> </div> </div> |                            |                                                             |      |